-- Azusa StreetRiders -"The Apostolic Motorcycle Ministry of Jesus Christ"

Membership Application Form

Upon completion, please send to ASR processing department:

EMAIL:	MAIL:
Cynthie.Zerbe@azusastreetriders.com	Azusa StreetRiders International PO Box 154
	Pierson, MI 49339
PLEASE TYPE OR PRINT LEGIBLY	BEETRING Date:
PERSONAL INFORMATION:	
Name:	Date of Birth:
Spouse's Name:	Pastor's initials:
	ssociate Members (No Dues Required). However as an Associate Member you must <i>r</i> e your Pastor's approval (Initial's above) in order to wear the back patch.
Address:	
City: State/Pro	Zip/Postal Code:
Phone (primary): Cell Landline	Work Home Other
Phone (secondary): Cell Landline	□Work □Home □Other
Email:Jest	ıs Christ
CHURCH & PASTOR INFORMATION:	
Church Name:	aStreetRiders.com
Pastor Name:	N BOUND
Church Address:	
City: State/Pro	ovince:Zip/Postal Code:
Church Phone:	Church Fax (if available):
Church Email:	
Church Website:	

Azusa StreetRiders is a motorcycle *ministry*, not a riding "club." We wear our backpatch or "colors," emblazoned with not only "Azusa StreetRiders," but also "Acts 2:38" This evidence of our basic doctrine frequently generates questions—thereby opening doors. For this reason, Azusa StreetRiders must be faithful, supportive members of their local church and must be submissive to their pastor. As such, in order be a member, one must have the approval of his/her pastor before membership will be granted. Your pastor's signature is required on this membership form (see next page).

Revised 9/12/2023

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Membership Application Form (continued)

Azusa StreetRiders Membership Applicant, please *carefully* and *prayerfully* read the following:

- - - Azusa StreetRiders - Basic Doctrinal Statement - - -

We believe in One God¹, who made Himself flesh² through the overshadowing of His Holy Spirit on a virgin.³ We believe that Jesus Christ was crucified for the sins of the whole world.⁴ We believe in the salvation message given in Acts 2:38—repentance, water baptism in the name of Jesus Christ, and receiving the gift of the Holy Ghost with the evidence of speaking in other tongues.⁵ We believe that we are to be holy in our behavior, because He is holy.⁶ We believe that we have a great commission from Jesus Christ to go into all the world to witness, teach, and love others into the body of Christ (the church). We want as many people to go to Heaven as our Lord calls.⁷ We believe in the assembling of ourselves together regularly in our local church⁸ and in being obedient to those who have rule over us (our pastors).⁹

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3. Matthew 1:23;	6. Leviticus 11:44;	9. Hebrews 13:17	
2. John 1:14;	5. Acts 10:46-47; Cle Ministry of	8. Hebrews 10:25;	
1. Deuteronomy 6:4;	4. I John 2:2;	7. Matthew 28:14;	

□ I agree with the above *Azusa StreetRiders Basic Doctrinal Statement*, and I have repented of my sins, been water baptized by full immersion *in Jesus name* and have received the gift of the Holy Ghost evidenced by speaking in other tongues.

□ I have discussed *Azusa StreetRiders* with my Pastor and expressed my interest in joining, and he approves, evidenced by his signature below. (NOTE: A "Certificate of Appreciation" and will be sent to each member's pastor.)

I agree to <u>regularly attend</u> my church, to support my church faithfully with my <u>tithes and offerings</u>, and to support my Pastor and my church's ongoing efforts to win the lost in my city/town to Christ.

I hereby state that I am 18 years of age or older as of the date signed below.

www.AzusaStreetRiders.com	57	
Signature of Applicant:		
Applicant	Date	

Signature of Pastor:

I hereby certify that I am the Pastor of the church listed on the preceding page and that the above-signed applicant is a faithful member of this congregation. He/she has my approval and blessing to be a member of Azusa StreetRiders. I understand that membership in Azusa StreetRiders is a *privilege* and that as the applicant's Pastor, I have the authority to revoke the applicant's membership at any time by notifying the applicant and Azusa StreetRiders International Headquarters. If and when this should ever occur, the Azusa StreetRiders backpatch(es) of the applicant will be returned to Azusa StreetRiders International Headquarters without refund for cost.

Date

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Product Purchases

NAME:	CHAPTER:		DATE:			
Initial fee and your inclu	ded backpatch:			Size:	Amo	ount:
Initial membership appli	cation fee: (one-time charge)				\$	10.00
Initial member backpatch (one included) — Select desired size and choose wording for ribbon: NOTES: Membership dues include ONE backpatch. Your spouse's backpatch is not included. Please specify below if you wish to order additional backpatches. Remember your summer vest and winter coat backpatch needs and always ride with backpatch showing. ** Spouses ordering a City, State patch must also sign an additional copy of waiver form (page 4).		Select one: 15"x15" 12"x12"	\$	45.00		
 Bottom ribbon wordir Bottom ribbon wordir 		(City) e 4) MUST be sent with a	_ (State)			\$ 0.00 \$15.00

- Initial Membership Application Fee is \$10.00 (a one-time charge).
- Annual Membership Pledge You will be billed \$40.00 for the next year of your membership in January to insure your membership does not lapse.
- Azusa StreetRiders Embroidered Support Patches can be worn by anyone. They are typically worn by ASR
 Members on the front of vests and are often given to friends and children and are frequently exchanged
 with bikers in other motorcycle ministries.
- Member T-Shirts; black only; the back has ASR backpatch with "Heaven Bound" and the front has Azusa StreetRiders artwork. NOTE: Design of T-shirt front is subject to change.
- Motorcycle Flags are 11"x15" and have the Azusa StreetRiders "flag design" screen printed on both sides. Each flag includes a small pole with a zip-tie attachment for sissy bars or a clip for trunk.

Additional Member Backpatches & Logo Items: (Additional purchases directly support the ministry of Azusa StreetRiders!)				
Item:	Size(s):	Price:	Quantity:	Subtotal:
Large Member-Only Backpatch	15"x15" (City, State ADD \$15.00)	\$50.00 ea.		\$
Small Member-Only Backpatch	12"x12" (City, State ADD \$15.00)	\$45.00 ea.		\$
Support Patches	3"x5" EAVEN BOUND	\$10.00 ea.		\$
Future Member Kid's Backpatch	7"x7"	\$25.00 ea.		\$
Member T-Shirts (Long Sleeves)	SNLXL2XL3XL	\$20.00 ea.	(enter at left)	\$
Member T-Shirts (Short Sleeves)	S M L XL 2XL 3XL	\$15.00 ea.	(enter at left)	\$
Azusa StreetRiders Motorcycle Flag	11"x15"	\$25.00 ea.		\$
"Motorcycle For Missionaries" Tax-Deductible Contribution (please prayerfully consider):			\$	
Shipping & Handling (all orders the same):			\$ 5.00	
TOTAL ORDER/CONTRIBUTION to be sent with application:			\$	

NOTE: ONLY MEMBERS OF AZUSA STREETRIDERS CAN WEAR MEMBER BACKPATCHES.

All patches are individually made. <u>Allow four (4) weeks for delivery</u> after receipt at ASR Headquarters.

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City/State Backpatch Disclaimer and Indemnify and Hold Harmless Agreement

Due to the possibility of issues that may arise from a member of the Azusa StreetRiders International Motorcycle Ministry, hereinafter referred to as "ASR" in this document, this "Indemnify and Hold Harmless" agreement must be signed by any member who wishes to have his city and state displayed on the lower ribbon of their ASR backpatch.

The potential does exist for the Confederation of Clubs (COC) or a motorcycle club (MC) / riding club (RC) having an issue with a backpatch color or design, however as an actual motorcycle *ministry*, ASR does not fall under the rules in place by the COC, MC's or RC's. The COC is not an international organization and each state or region has their own regulation within their region. This allows for different opinions as to how each COC governs (or has previously governed) in that particular region. The addition of city and state on our backpatch can be viewed as a statement of territory, even though we do not have a bottom rocker, but rather a ribbon, on the bottom of our patch. ASR is a motorcycle ministry, or MM, and should not be held to any standard or rule in place for either a club or support club. We do not wear a three-piece backpatch, nor is the ribbon on the bottom of our patch considered to be a bottom rocker.

As with any situation that can arise that could be confrontational, ASR recommends that if you encounter a potential problem with either an RC/MC or the COC, apologize and remove your cut to diffuse the situation and then assess whether or not to change to a "HEAVENBOUND" ribbon at that time.

Along with our backpatch, any patch produced or displayed by a member of the ASR should be the result of careful consideration as to the color and design in regard to 1% clubs. We should never have a patch or color arrangement that could be mistaken for another group or club. This is why the only patches that have ASR or Azusa StreetRiders on them require an approval from the board before printing or distribution.

I, (member/applicant name) ________, agree to protect, defend, indemnify, save, and hold harmless the Azusa StreetRiders International, its officers, agents, servants, and employees, including volunteers, from and against any and all claims, demands, expense, and liability arising out of injury or death to any person, or the damage, loss, or destruction of any property which may occur or in any way grow out of any act or omission by me, and any and all costs, expenses, and/or attorney fees, investigative costs, and any and all expenses incurred by me as a result of any claims, demands, and/or causes of actions arising out of my action in connection with my displaying of my city and state on the ribbon of the ASR backpatch.

The ASR has members and chapters that have great working relationships with many 1% MCs, and the COC in different regions, around the US. To receive respect, we must give respect. The motorcycle community is our first and most valued missionary field, and our relationships must be nourished and guarded for the ASR to be successful in reaching the unsaved of that community. If you encounter a problem with our backpatch in any way, please contact the ASR board as quickly as possible to discuss the issue and solutions.

Member / Applicant Signature

Date: